

GAME DAY
APPLICATION FOR ACADEMIC ACHIEVEMENT AWARD
Application will not be considered if postmarked or faxed after October 18, 2019

A team must compete in the regional tournament. All cheerleaders who compete in the regional tournament should be listed. The GPA shall be based on grades from the preceding semester (2018-2019.) The State Champion shall be determined on the best team GPA. (Non-traditional semester: an approximate 18-week grading period used to divide the school year in half.)

- A. Teams must meet all qualifications required of the respective activity in order to qualify.
- B. Entries received after the entry deadline will not be considered. Incorrect information submitted on the entry form will also void the entry. Please report any corrections or changes on your academic application to the OSSAA office. The OSSAA will confirm finalists for the state championship award.
- C. The academic GPA will be based on a 4 point system and computed to the nearest thousandth percentile: A = 4; B = 3.000; C = 2.000; D = 1.000. If you have a weighted grading system it must be converted to a 4 point system in computing the team GPA..
- D. All classes that count toward graduation shall be used in determining each individual student's GPA.
- E. Teams will be eligible to receive one award each year in each activity. The award will be for the highest level of achievement.

ACADEMIC AWARDS

- A. Academic Achievement Certificate: Teams must have a minimum of 3.25 GPA and rank in the upper 1/3 of their classification to qualify.
- B. Distinguished Academic Plaque: Teams must have a minimum 3.50 GPA and rank in the upper 10% of their classification.
- C. State Academic Champion: The team with the highest GPA will be declared the state academic champion for their respective class.

The GPA for the _____ Game Day squad is _____.

| SCHOOL | | GPA | |
|-------------|------------|-------------|------------|
| <u>NAME</u> | <u>GPA</u> | <u>NAME</u> | <u>GPA</u> |
| 1. | _____ | 14. | _____ |
| 2. | _____ | 15. | _____ |
| 3. | _____ | 16. | _____ |
| 4. | _____ | 17. | _____ |
| 5. | _____ | 18. | _____ |
| 6. | _____ | 19. | _____ |
| 7. | _____ | 20. | _____ |
| 8. | _____ | 21. | _____ |
| 9. | _____ | 22. | _____ |
| 10. | _____ | 23. | _____ |
| 11. | _____ | 24. | _____ |
| 12. | _____ | 25. | _____ |
| 13. | _____ | | |

 PRINCIPAL

 COACH

MUST BE SIGNED BY PRINCIPAL AND COACH TO BE CONSIDERED

MAIL: PO BOX 14590 OKLAHOMA CITY, OK 73113

FAX: 405-840-9559

EMAIL: BJOHNSON@OSSAA.COM