

BOYS STATE TRACK ENTRY FORM

Must be given to regional manager at the conclusion of the regional meet. He/she will send your entry form to the OSSAA office.

Please list the contestants who have qualified for the State Track Meet. Give the event in which each boy will compete at the state meet. Give his place in the regional meet. NOTE: Participant passes are to be given only to those contestants and coaches listed on this form. You may list those participants who may qualify as an additional qualifier. **(Additional qualifiers must have placed 4th through 7th at regional.)**

| | NAME FIRST | LAST | GRADE | EVENT | EVENT | EVENT | EVENT |
|-----|---------------|-------|-------|-------|-------|-------|-------|
| 1. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 5. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 6. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 7. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 8. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 9. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 11. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 16. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 17. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 18. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 19. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 20. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 21. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 22. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 23. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 24. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 25. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 26. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 27. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 28. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 29. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 30. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Coch: _____ Asst. Coch: _____

Manager: _____ School: _____ Class: _____

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