

**GAME DAY STATE CHAMPIONSHIP  
ROSTER**

**SCHOOL** \_\_\_\_\_

**COACHED BY** \_\_\_\_\_

**ONLY THE 25 TEAMS MEMBERS THAT PARTICIPATED IN THE GAME  
DAY STATE COMPETITION SHOULD BE LISTED ON THIS SHEET.**

**TEAM MEMBERS:**

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |
| 21. _____ | 22. _____ |
| 23. _____ | 24. _____ |
| 25. _____ |           |

**SUPERINTENDENT** \_\_\_\_\_

**PRINCIPAL** \_\_\_\_\_

**ATHLETIC DIRECTOR** \_\_\_\_\_