

**BASEBALL  
APPLICATION FOR ACADEMIC ACHIEVEMENT AWARD**

**Applications will not be considered if postmarked after April 24 (A & B) and May 1 (2A-6A).**

**REGULATIONS**

Count the 22 players (include all players suiting up if the number is less than 22) who suit up for district/regional tournaments. The GPA shall be based on grades from the preceding semester. (Non-traditional semester: an approximate 18-week grading period used to divide the school year in half.) The state champion shall be determined on the best team GPA.

- A. Teams must meet all qualifications required of the respective activity in order to qualify.
- B. Entries received after the entry deadline will not be considered. Incorrect information submitted on the entry form will also void the entry. Please report any corrections or changes on your academic application to the OSSAA office. The OSSAA will confirm finalists for the state championship award.
- C. The academic GPA will be based on a 4.0 point system and computed to the nearest thousandth percentile: A=4.000; B=3.000; C=2.000; D=1.000. If you have a weighted grading system, it must be converted to a 4.0 point system in computing the team GPA.
- D. All classes that count toward graduation shall be used in determining each individual student's GPA.
- E. Teams will be eligible to receive one award each year in each activity. The award will be for the highest level of achievement.

**ACADEMIC AWARDS**

- A. Academic Achievement Certificate: Teams must have a minimum 3.25 GPA and rank in the upper 1/3 of their classification to qualify.
- B. Distinguished Academic Plaque: Teams must have a minimum 3.50 GPA and rank in the upper 10% of their classification.
- C. State Academic Champion: The team with the highest GPA will be declared the state academic champion for their respective class.

The GPA for the \_\_\_\_\_ CLASS \_\_\_\_\_ baseball team is \_\_\_\_\_.  
(SCHOOL)  (GPA)

	<b>NAME</b>	<b>GPA</b>		<b>NAME</b>	<b>GPA</b>
1.	_____	_____	12.	_____	_____
2.	_____	_____	13.	_____	_____
3.	_____	_____	14.	_____	_____
4.	_____	_____	15.	_____	_____
5.	_____	_____	16.	_____	_____
6.	_____	_____	17.	_____	_____
7.	_____	_____	18.	_____	_____
8.	_____	_____	19.	_____	_____
9.	_____	_____	20.	_____	_____
10.	_____	_____	21.	_____	_____
11.	_____	_____	22.	_____	_____

\_\_\_\_\_  
PRINCIPAL

\_\_\_\_\_  
COACH

**Mail to: OSSAA, P.O. Box 14590, Oklahoma City OK 73113-0590**  
**Fax: 405-840-9559**