CROSS COUNTRY REGIONAL ASSIGNMENTS

Saturday, October 14, 2017 (Classes 2A-3A-4A)

Regional meet schedules - Coaches meeting will be held one hour before the start of each regional meet.

AT: Henryetta High School Tim Gillespie (Henryetta HS) – Manager AT: Chisholm High School (Enid) Jim Coleman (Chisholm HS) – Manager AT: Velma-Alma High School Jerry Loveall (Velma-Alma) - Manager 10:00 a.m. - 3A Girls 10:00 a.m. - 3A Girls 10:00 a.m. - 3A Girls 10:45 a.m. – 3A Boys 10:45 a.m. – 3A Boys 10:45 a.m. - 3A Boys 12:00 p.m. - 4A Girls 12:00 p.m. - 4A Girls 12:00 p.m. - 4A Girls 12:45 p.m. – 4A Boys 12:45 p.m. – 4A Boys 12:45 p.m. – 4A Boys 2:00 p.m – 2A Girls 2:45 p.m. – 2A Boys 2:00 p.m. - 2A Girls 2:00 p.m. – 2A Girls 2:45 p.m. – 2A Boys

	2:45 p.m. – 2A Boys				
Class2A	Class 3A	Class 4A			
Achille	Atoka	ASTEC			
Alex	Comanche	Blanchard			
Binger-Oney	Davis	Byng			
Bray-Doyle	Dickson	Cache			
Burns Flat-DC	Holdenville	Classen SAS			
Caddo	Jones	Douglass			
Cashion	Kingston	Harding Charter			
Central (Marlow)	Lindsay	Madill			
Cheyenne/Reydon	Lone Grove	McLoud			
Colbert	Marietta	Pauls Valley			
Cordell	Marlow	Plainview			
Corn Bible Aca	OCA	Seminole			
Crossings Christian	Purcell	Sulphur			
Dibble	Riverside	Tuttle			
Frederick	Tishomingo				
Geronimo					
Gracemont					
Healdton					
Hinton					
Hobart					
Hollis					
Hydro-Eakly					
Indiahoma					
Lomega/Ringwood					
Mangum					
Navajo					
Ninnekah					
Rush Springs					
Snyder					
Sweetwater					
Temple					
Velma-Alma					
Walters					
Waurika					
Wilson					
Wynnewood					

Class 2A	Class 3A	Class 4A
Balko	Alva	Anadarko
Beaver	Chandler	Bethany
Boise City	Chisholm	Bethel
Buffalo/Ft. Supply	Community Chr	Bridge Creek
Canton	Dove Science-Ok	Cleveland
Carnegie	Hennessey	Clinton
Cherokee	Heritage Hall	Cushing
Cimarron	Lexington	Elk City
Cov-Douglas	Mount St. Mary	Harrah
Deer Creek-Lamont	OK Christian Sc	Kingfisher
Drummond	Perry	Mannford
Drumright	Prague	Newcastle
Fairview	TSAS	Perkins-Tryon
Forgan	Victory Chr	Weatherford
Frontier	Washington	
Garber		
Hammon		
Hardesty		
Hooker		
Kremlin-Hillsdale		
Laverne		
Luther		
Merritt		
Mooreland		
Mulhall-Orlando		
Oilton		
OK Bible		
Pawhuska		
Pond Creek-H		
Sharon-Mutual		
Texhoma/Goodwell		
Timberlake		
Tonkawa		
Watonga		
Wellston		
Woodland		
Yarbrough		

2:45 p.m. – 2A Boys				
Class 2A	Class 3A	Class 4A		
Afton	Adair	Berryhill		
Bennington	Beggs	Broken Bow		
Calvin	Chelsea	Cascia Hall		
Canadian	Dewey	Catoosa		
Caney	Eufaula	Central (Tulsa)		
Carney	Heavener	Checotah		
Central (Sallisaw)	Henryetta	Daniel Webster		
Christian Heritage	Holland Hall	Ft. Gibson		
Clayton	Idabel	Inola		
Coalgate	Kansas	Jay		
Davenport	Kellyville	Lincoln Christian		
Fairland	Keys (Parkhill)	Metro Christian		
Gore	Little Axe	Miami		
Haworth	Meeker	Poteau		
Henryetta	Okemah	Sallisaw		
Ketchum	Okmulgee	Sequoyah-C		
Kiefer	Oktaha	Stilwell		
Kiowa	Salina	Vinita		
Konawa	Silo	Wagoner		
Latta	Sequoyah -T			
Maud				
Midway				
Moss				
Regent Prep				
Rejoice Christian				
Riverfield				
Rock Creek				
Sasakwa				
Stuart Summit Christian				
Tushka				
Varnum				
Wapanucka				
Warner				
Welch				
Wewoka				
Wister				
Wright City				
Wyandotte				
	1			

State Meet Schedules - Coaches meeting for 2A-3A-4A will be held at 8:30 a.m. in the auditorium and 1:15 a.m. at the scoring tent.

STATE MEET - October 21, 2017

Gordon Cooper Vo-Tech (Shawnee) - Ford Mastin (Oklahoma Baptist University) - Manager

STATE MEET SCHEDULE

9:30 a.m. – 3A Girls 10:15 a.m. – 3A Boys 11:45 p.m. – 4A Girls 12:30 p.m. – 4A Boys 2:15 P.M. - 2A Girls 3:00 p.m. – 2A Boys

AWARDS ASSEMBLIES

Class 3A – 11:00 a.m. Class 4A – 1:15 p.m. Class 2A – 3:30 p.m.

Academic Achievement Award Applications

The Academic Achievement Award application must be postmarked no later than October 16 or faxed no later than October 17 for classes 2A-3A-4A. You will find the application on our website under sports and then cross country.

Ticket Prices

Regionals - \$5.00 for adults and students. **State** - \$7.00 for adults and students.

<u>2017 Cross Country State Tournament Programs</u>-The 2017 State tournament program information should include a 300 dpi picture and a roster of your team or individual qualifier. Please email that to <u>rod.coulter@vype.com</u> There is no charge to be included in the program. Please submit your program picture and roster by Wednesday, October 11.